

MANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GURUKUL MONTESSORI SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131936
3	SCHOOL CODE (IF APPLICABLE)	70055
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR-G, SHANTIPURAM , GOHRI ROAD, PHAPHAMAU, PRAYAGRAJ, UTTAR PRADESH - 211013
5	PRINCIPAL NAME	Mrs. AMITA MISHRA
6	PRINCIPAL QUALIFICATION	M.A B.Ed
7	SCHOOL EMAIL ID	70055@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7080803644

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://gmsallahabad.com/mandatory/Recent_extention_of_affiliation_grant_letter_2024.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://gmsallahabad.com/mandatory/Society%20Certificate%20New.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://gmsallahabad.com/mandatory/3.%20COPY%20OF%20NO%20OBJECTION%20CERTIFICATE%20NOC%20ISSUED%20IF%20APPL
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://gmsallahabad.com/mandatory/4.RECOGNITION_CERTIFICATE_UNDER_RTE_ACT_2009_AND_ITS_RENEWAL_IF_APPLICABLE.p
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://gmsallahabad.com/mandatory/5.COPY%20OF%20VALID%20BUILDING%20SAFETY%20CERTIFICATE%20AS%20PER%20THE%20
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://gmsallahabad.com/mandatory/6.COPY%20OF%20VALID%20FIRE%20SAFETY%20CERTIFICATE%20ISSUED%20BY%20THE%20
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://gmsallahabad.com/mandatory/7.%20COPY%20OF%20THE%20SELF%20CERTIFICATION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://gmsallahabad.com/mandatory/8.COPIES%20OF%20VALID%20WATER%20HEALTH%20AND%20SANITATION%20CERTIFICATES.p

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://gmsallahabad.com/mandatory/9.FEE%20STRUCTURE%20OF%20THE%20SCHOOL.pdf
2	ANNUAL ACADEMIC CALENDER	https://gmsallahabad.com/mandatory/10.ANNUAL%20ACADEMIC%20CALENDAR.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://gmsallahabad.com/mandatory/11_LIST_OF_SCHOOL_MANAGEMENT_COMMITTEE_SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://gmsallahabad.com/mandatory/12.LIST_OF_PARENTS_TEACHERS_ASSOCIATION_PTA_MEMBERS.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://gmsallahabad.com/mandatory/Last_Three_Year_Result.pdf
---	--	---

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. AMITA MISHRA
2	TOTAL NO. OF TEACHERS	98
	PGT	17
	TGT	40
	PRT	41
3	TEACHERS SECTION RATIO	2.04:1
4	DETAILS OF SPECIAL EDUCATOR	Nidhu Singh
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	S.K Mishra

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	234	231	98.72	Outstanding Result

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	196	173	88.27	Good Result

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8563.33
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	72 & 3400
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 904
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	37
6	NO. OF BOYS TOILETS	37
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=UrDieJvGdr0